**EXHIBITION APPLICATION FORM**

**This application form send it to the Secretariat via e-mail (2015aepse@gmail.com) by deadline.**

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| **A. Information of the Company** |

**Deadline for exhibition application August 07(Fri.), 2015**

|  |  |  |  |
| --- | --- | --- | --- |
| **Company Name** |  | | |
| **Name of President** |  | | |
| **Address** |  | | |
| **Postal Code** |  | | |
| **City/State** |  | | |
| **Country** |  | | |
| **Telephone** |  | **Mobile** |  |
| **Email** |  | | |
| **Website** |  | | |
| **Person in Charge** | (Mr./Ms.) | | |

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| **B. Sponsorship Type & Payment Plan** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **□** | **Diamond Sponsor** | | | **US＄ 20,000** |
| **□** | **Platinum Sponsor** | | | **US＄ 10,000** |
| **□** | **Gold Sponsor** | | | **US＄ 4,500** |
| **□** | **Silver Sponsor** | | | **US＄ 1,500** |
| **□** | **Exhibition ( both )**  **Booth Number. 1. 2. 3. 4.** | | | **(Up to three preference)** |
| **Payment Plan** | | **Due Date** | **(Month) (Date) (Year)** | |

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| **C. Sponsorship Options & Payment Plan** |

**Please write the amount to be a sponsor of select the category.**

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| --- | --- | --- | --- | --- | --- | --- |
| **NO** | **Division** | **Date** | **Category** | | **The Minimum Amount** | **Sponsor Amount** |
| 1 | Program | Sep.20(Sun.), 2015 | Opening Reception | | US$1,000 |  |
| 2 | Welcome Party | | US$2,000 |  |
| 3 | Sep.21(Mon.), 2015 | Breakfast Box | | US$700 |  |
| 4 | Coffee Break | | US$700 |  |
| 5 | Buffet Lunch | | US$2,000 |  |
| 6 | Welcome Dinner of  AJC-APSE and EJC-PISE | | US$3,000 |  |
| 7 | Sep.22(Tue.), 2015 | Breakfast Box | | US$700 |  |
| 8 | Coffee Break | | US$700 |  |
| 9 | Lunch Box | | US$700 |  |
| 10 | Industry Academy  Collaboration Night | | US$5,000 |  |
| 11 | Sep.23(Wed.), 2015 | Breakfast Box | | US$700 |  |
| 12 | Coffee Break | | US$700 |  |
| 13 | Lunch Box | | US$700 |  |
| 14 | Banquet | | US$3,000 |  |
| 15 | Sep.24(Thur.), 2015 | Breakfast Box | | US$700 |  |
| 16 | Coffee Break | | US$700 |  |
| 17 | Lunch Box | | US$700 |  |
| 18 | Souvenir |  | Bag | | US$3,000 |  |
| 19 | USB | | US$3,000 |  |
| 20 | Other Gift | | US$1,000 |  |
| 21 | Bus |  | Travel | | US$3,000 |  |
| 22 | Transportation | | US$2,000 |  |
| **Total of Sponsor Amount** | | | | | |  |
| **Payment Plan** | | | **Due Date** | **(Month) (Date) (Year)** | | |

The undersigned is fully aware of the terms and conditions of the general regulations, payment and cancellation rules and herewith is in full acceptance.

Company Name

Date

Signature